Roll No.		

(To be filled in by Recruitment Branch)

PARLIAMENT OF INDIA (To be fill (RECRUITMENT BRANCH, LOK SABHA SECRETARIAT)

APPLICAT	attested passport size Photograph	
Advt. No. 1/2020		
Name of the Post applied for: TRANSLATOR		
FULL NAME (In Capital Letters):		0
		Signature of Candidate
First Name Middle Na (Exactly as mentioned in matriculation or equivalent examination certification)		urname between each part of name.)
2. FATHER'S NAME (In Capital Letters):(Exactly as mentioned in matriculation or equivalent examination		
3. MOTHER'S NAME (In Capital Letters):(Exactly as mentioned in matriculation or equivalent examination	on certificate of the applicant.)	
4. NATIONALITY:		
5. PREFERRED CITY FOR TAKING PRELIMINARY E. (iii) JAIPUR ☐ ; (iv) LUCKNOW ☐ (Please √	` '	
6. ADDRESS FOR COMMUNICATION:		
		PIN
Tel./Mobile No(s) Em	ail address	
7. DETAILS OF RESIDENCE DURING LAST 5 YE FOR MORE THAN ONE YEAR:	ARS WHERE THE APP	LICANT HAS RESIDED
ADDRESS	PERIO	O OF STAY
8. PERMANENT ADDRESS:		
		PIN
9. DATE OF BIRTH: (Please enclose self-attested scanned copy of the matriculation certificate)	D D M M	Y E A R
10. PLACE OF BIRTH (Village/Town/City/Distr	ict/State):	
11. AGE AS ON <u>27.07.2020</u> : Years	_ Months D	ays

13	Whether (If yes, pleas	you are a physic attach self-attested	ysically cl	nallenged person py of the certificate in the pre	escribed f	format)		Ye	s/No
14	. GROUN	NDS FOR CLA	AIMING A	GE RELAXATION:					
15	. A. Whe	ther you are a	ın ex-Ser	viceman/in the last	year o	of Servi	ce	Ye	s/No
		s, your date o		anned copy of relevant	_ date	of Disc	harge	Pormission	
	to see	ek re-employmer	nt)		-				.
	C. Are you	boarded out or r	elieved on	medical grounds and g	granted	medical	disability pe	ension. Ye	s/No
16				& TECHNICAL QU					
	•	enciose seir-aπes ucational Qua		ed copies of the certific	cates/ae	egrees a	s weii as ma	arks sneets)	
	Éxam	Institution/		ubjects studied	_	dium of	Duration	Year of	% of
-	Passed	University			Inst	ruction	of study	passing	marks
-									
-									
Ĺ	*Please	see para 2 of a	ı advertise	ment.					
((b) Profe	essional/Techi	nical Qua	lifications:					
	Exam	Institution/	Su	bjects studied		um of	Duration	Year of	% of
-	Passed	University			Instru	uction	of study	passing	marks
-									
-									
17	. DETAIL	S OF EXPERI	IENCE: (Candidates are advised	to fill-up	this colu	ımn carefully	and in term	s of
		lated in the Adver		avoid rejection)					
(a) GOV	ERNMENT SE	ERVICE						
	Name of		Pay Scale*	Duration of service (dates to be given		Whe regula		Nature of d	
-	Govt. Orgi	n.	Scale	(From - To)	"	negula		perionne	
_									
	* Pleas	e indicate Grad	ne Pay/ Le	evel in the Pay Matrix	also, v	vnereve	r applicabl	e.	

(b) SERVICE IN OTHER ORGANISATIONS

Name	Status of organisation	Post	Pay	Duration of	Whether	Nature of
of	[Government etc.]	held	Scale*	service	regular	duties
Orgn.				(From – To)	or not	performed

^{*} Please indicate Grade Pay/Level in the Pay Matrix also, wherever applicable.

18. Do you possess the essential educational qualifications as required for the post applied for?

Yes/No

19. Do you possess relevant experience prescribed for the post applied for?

Yes/No/N.A.

If yes, please specify clearly whether the experience mentioned in column 17 above has been obtained from:

SI. No.	Category	Tick (√) against appropriate Category	
1.	Offices under Central/State Government		
2.	Jnion/State Legislature Secretariats		
3.	Supreme Court/High Courts/Subordinate Courts		
4.	Central/State Public Sector Undertakings		
5.	Statutory Corporations of Centre/States		
6.	Commissions/Tribunals and other institutions established by		
	law/notifications of the Union/State Governments		
7.	Private Organisations/Any other institution		

(Please attach a self-attested **scanned** copy of the experience certificate)

20. **DECLARATION**:

- (i) I declare that I fulfil the eligibility conditions as per the advertisement and that all the statements made in this application are true, complete and correct to the best of my knowledge and belief. I understand that in the event of any information being found false or incorrect at any stage or not satisfying the eligibility conditions according to the requirements mentioned in the advertisement, my candidature/appointment is liable to be cancelled/terminated.
- (ii) I have attached the **scanned** Attendance Sheet duly completed including self-attested recent passport size photograph.

PLACE:

DATE:

(SIGNATURE OF CANDIDATE)

- Note: 1. Applications without self-attested scanned copies of necessary certificates as mentioned in column nos. 9, 12 (wherever applicable), 13 (wherever applicable), 15 (wherever applicable), 16 and 19 (wherever applicable) [both Certificates/Degree and Marks Sheets for each Educational/ Professional/Technical qualification] also recent identical photographs at the prescribed spaces in the application form and the attendance sheet will be summarily rejected.
 - 2. ONLY SCANNED COPIES OF THE APPLICATION FORM ALONGWITH REQUISITE DOCUMENTS WILL BE ACCEPTED. THE APPLICATION FORM IN OTHER THAN DIGITAL FORMAT AS SPECIFIED ABOVE WILL BE SUMMARILY REJECTED.
 - 3. Single/consolidated SCANNED PDF of the signed application along with its enclosures and complete in all respects should be mailed to the recruitment-lss@sansad.nic.in. File name of the SCANNED PDF attached should invariably indicate name and date of birth of the applicant.

PARLIAMENT OF INDIA (RECRUITMENT BRANCH, LOK SABHA SECRETARIAT)

ATTENDANCE SHEET

(To be filled in on a separate sheet by the candidate when submitting Application Form)

1. A	dvt. No. 1/2020		Affix recent sel attested passpor size Photograph
2. Na	ame of the Post: TRANSLATOR		
			Signature of Candidate
3. N	AME (In block letters):		
4. C	ATEGORY		
5. F	ATHER'S NAME (In block letters):		
6. N	MOTHER'S NAME (In block letters):		
	DDRESS FOR COMMUNICATION:		
,			
-			PIN
8.	(To be filled in by the ca	ndidate at the Examination Ve	enue)
0.	Subject	Date of Exam.	Signature
9.	ROLL		
	NO. (To be allotted by Recruitment Brand	ch)	

ANNEXURE-I

(Please see para 6.XI. of Advt.)

UNDERTAKING

I understand that I shall not be eligible to be appointed to the post of <u>Translator</u> in Lok Sabha Secretariat (vacancies notified <u>vide</u> Advt. No. 1/2020) if I have at any time prior to such appointment, secured any employment on the civil side by availing of the concession of reservation of vacancies admissible to Ex-Servicemen, except as per DOPT O.M. No. 36034/1/2014-Estt. (Res.) dated 14th August, 2014.

Signatur	e	 	
Name		 	
Date			

ANNEXURE-II

Form of declaration to be submitted by OBC candidate (in addition to the community certificate)

I,	son/o	daughter of	Shri	
resident of Village/T	own/City	District	State	hereby
declare that I belong	to the	community w	hich is recognised as a Back	cward Class by the
Government of India fo	r the purpose of reserv	vation in service as	per orders contained in Departm	ent of Personnel and
Training Office Memor	andum No.36012/22/9	3-Estt.(SCT) dated	08.09.1993. I also declare that a	as on the last date for
receipt of applications,	I do not belong to pers	sons/sections (Crear	ny Layer) mentioned in Column	3 of the Schedule to
the above referred O.M	., O.M. No.36033/3/20	004-Estt.(Res) dated	9 th March 2004, O.M. No. 3603	33/3/2004-Estt. (Res)
dated 14 th October 200	98, O.M. 36033/1/20	13- Estt.(Res.) date	d 27 th May 2013 and O.M. No	. 36033/1/2013-Estt.
(Res.) dated 13 th Septen	nber, 2017.			
2. I further declar	re that I will produce	OBC certificate as	per the instructions contained i	n the Advertisement
No. 1/2020 before Preli	iminary Examination	for the post of Tra	nslator. Otherwise, my candida	ture/application may
be considered under Ge	neral (UR) category.			
		Signature of	f the candidate :	
		Full Name:		
		Place :		
		Date :		

Declaration/undertaking not signed by candidate will be rejected.

ANNEXURE-III

Covernment	of
CTOVELIIIIEIL	01

(Name & Address of the authority issuing the certificate)

INCOME & ASSET CERTIFICATE TO BE PRODUCED BY ECONOMICALLY WEAKER SECTIONS

Date:		
Date	VALID FOR THE YEAR	•••••
permanent resident of Districtphotograph is attested be		
II. Residen III. Residen IV. Residen 2. Kumari/Smt./Shr	of agricultural land and above; ntial flat of 1000 sq. ft. and above; ntial plot of 100 sq. yards and above in notifie ntial plot of 200 sq. yards and above in areas or ribelongs to the neduled Tribe and Other Backward Classes (Control of the Control of the Contr	other than the notified municipalities Caste which is not recognised
Recent Passport size attested photograph of the applicant		Signature with seal of Office

***Note 3: The property held by a 'Family' in different locations or different places/cities have been clubbed while applying the land or property holding test to determine EWS status.

INCOME AND ASSET CERTIFICATE ISSUING AUTHORITY

The Income and Asset Certificate issued by any one of the following authorities in the prescribed format as given above shall only be accepted as proof of candidate's claim as belonging to EWS: -

- (i) District Magistrate/Additional District Magistrate/ Collector/ Deputy Commissioner/Additional Deputy Commissioner/ 1st Class Stipendiary Magistrate/ Sub-Divisional Magistrate/ Taluka Magistrate/ Executive Magistrate/ Extra Assistant Commissioner;
- (ii) Chief Presidency Magistrate/Additional Chief Presidency Magistrate/ Presidency Magistrate;
- (iii) Revenue Officer not below the rank of Tehsildar; and
- (iv) Sub-Divisional Officer of the area where the candidate and/or her/his family normally resides.

^{*}Note 1: Income covered all sources i.e. salary, agriculture, business, profession, etc.

^{**}Note 2:The term 'Family' for this purpose includes the person, who seeks benefit of reservation, her/his parents and siblings below the age of 18 years as also her/his spouse and children below the age of 18 years.

FORMAT OF DISABILITY CERTIFICATE (NAME AND ADDRESS OF THE MEDICAL AUTHORITY ISSUING THE CERTIFICATE)

Recent Passport size Attested Photograph (Showing face only) of the person with disability

Certific	ate No.		Date	e:
	This is to certify that I ha	ave carefully examine	ed Shri/Smt./Kum	
Son/wif	fe/daughter of Shri			
Date of	f Birth	Age	years, male/fema	ale
Registr	(DD/MM/YY) ration No.	permanent res	sident of House No.	Ward/Village
	Street	Post Off	fice	District State
	, whos	se photograph is affi	xed above, and am sa	atisfied that he/she is a case of
	disability.	His/her extent of	permanent physical ir	mpairment /disability has been
evaluat	ted as per guidelines and		•	table below:
SI. No.	Disability	Affected Part of Body	Diagnosis	Permanent physical impairment/ mental disability (in %)
1.	Locomotor disability	@		•
2.	Low vision	#		
3.	Blindness	Both Eyes		
4.	Hearing Impairment	\$		
5.	Mental retardation	Х		
6.	Mental-illness	Х		
(Please	e strike out the disabilities	s which are not applic	cable)	L
2. 3.	This condition is progre Reassessment of disab (i) not necessary, Or (ii) is recommended after be valid till	ility is:	, ,	d therefore this certificate shall
	(DD)	(MM)	(YY)	
				continued
	@ e.g. Left/Right/b	oth arms/legs		

#

\$

Single eye/both eyes

Left/Right/both ears

4. The applicant has submitted the following document as proof of residence:-

Nature of Document	Date of Issue	Details of authority issuing certificate

5. Sh./Smt./Kumari _____meets the following physical requirements for discharge of his/her duties :-

Yes/No
Yes/No

(Authorised Signatory of notified Medical Authority)
(Name and Seal)

Countersigned

{Countersignature and seal of the CMO/Medical Superintendent/Head of Government Hospital, in case the certificate is issued by a medical authority who is not a government servant (with seal)}

Signature/Thumb impression of the person in whose favour disability certificate is issued.

Note: In case this certificate is issued by a medical authority who is not a government servant, it shall be valid only if countersigned by the Chief Medical Officer of the District.

Note: The principal rules were published in the Gazette of India <u>vide</u> notification number S.O. 908(E), dated 31st December, 1996.

ANNEXURE-V

PARLIAMENT OF INDIA

(RECRUITMENT BRANCH, LOK SABHA SECRETARIAT)

RECRUITMENT EXAMINATION FOR THE POST OF TRANSLATOR (Advt. No. 01/2020)

Application form for availing the facility of SCRIBE by candidates having benchmark disability

I.	DETAILS OF CANDIDATE	
1.	Name of the candidate :	Affix a self attested recent
2.	Nature of Physical disability	passport size coloured
3.	Are you physically challenged with disability of 40% and above	photograph
4.	Roll No.	
5.	Centre of Examination	
6.	Venue of Examination	
II.	DETAILS OF SCRIBE	
1.	Name of the Scribe	Affix a recent passport size
2.	Date of Birth	coloured photograph of
3.	Identification Mark	the Scribe, attested by the Candidate
4.	Highest educational qualification obtained by SCRIBE	
5.	Whether she/he is a candidate for the above said examination	
6.	Address of the SCRIBE	
7.	Signature of the SCRIBE	

- 2. A self-attested **scanned** copy of my Disability Certificate in the format prescribed in Advertisement No. 01/2020 is enclosed.
- 3. A self-attested **scanned** copy of the certificate issued by the Chief Medical Officer/Civil Surgeon/Medical Superintendent of a Government Health Care Institution regarding my physical limitation to write examination is enclosed.
- 4. A **scanned** copy of the ID proof of the scribe (containing her/his recent photograph) signed by me and the scribe is also enclosed.

DECLARATION

I hereby declare that all statements made in this application are true, complete and correct to the best of my knowledge and belief. I understand that the Lok Sabha Secretariat may cancel/terminate my candidature/appointment in case any information given in this application form is found to be false or incorrect at any time. I further declare that the Scribe whose particulars are given above fulfils the criteria of engagement of Scribe prescribed by the Lok Sabha Secretariat. I further declare that I have not submitted more than one application for availing the facility of a scribe. I also understand that Recruitment Branch shall not bear any expenses or have any liability towards engagement of the aforesaid Scribe by me.

ANNEXURE-VI (Please see para 6.XIV. of Advt.)

Certificate regarding physical limitation in an examinee to write

This is to	o certify that, I have examined Ms./Mrs./Mr.
(name of	the candidate with disability), a person with
(nature ar	nd percentage of disability as mentioned in the certificate of disability), D/o / W/o / S/o
	, a resident of
(Village/I	District/State) and to state that she/he has physical limitation which hampers her/his writing
capabilitie	es owing to her/his disability.
	Signature Signature
	Chief Medical Officer/Civil Surgeon/Medical Superintendent of a Government Health Care Institution
	Name & Designation
	Name of Government Hospital/Health Care Centre with Seal
Place:	
Date:	
	ertificate should be given by a specialist of the relevant stream/disability (e.g. Visual pairment-Ophthalmologist, Locomotor disability-Orthopaedic specialist/PMR).