



सत्यमेव जयते

जवाहरलाल स्नातकोत्तर आयुर्विज्ञान शिक्षा एवं अनुसंधान संस्थान  
**JAWAHARLAL INSTITUTE OF POST GRADUATE MEDICAL EDUCATION & RESEARCH**  
 (स्वास्थ्य एवं परिवार कल्याण मंत्रालय, भारत सरकार के अधीन राष्ट्रीय महत्व का संस्थान)  
 (An Institution of National Importance under Ministry of Health & Family welfare)  
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No.Admn.I/Con./B&C 1 (1)/2020

Date: **14 AUG 2020**

**WALK-IN INTERVIEW (for COVID-19 pandemic)**

In view of the exigencies related with the COVID-19 Pandemic JIPMER- Puducherry will conduct walk-in interview for the following posts on **CONTRACT BASIS under TNCMCHIS** scheme scheduled to be held as detailed here under. The venue of the interview will be, **Administrative Block, JIPMER, Puducherry.**

Sl. No.	Name of the Post & Department	Date of Walk-In-Interview	No. of Posts & Reservation					
			Total Posts	UR	OBC *	EWS *	SC *	ST *
1.	Anaesthesia Technician	20 <sup>th</sup> August 2020	20	10	5	1	3	1
2.	Biomedical Engineer	21 <sup>st</sup> August 2020	2	2	-	-	-	-
3.	X-Ray Technician	24 <sup>th</sup> August 2020	10	6	2	1	1	-
4.	Medical Laboratory Technologist	26 <sup>th</sup> August 2020	20	10	5	1	3	1
<b>Total</b>			<b>52</b>	<b>28</b>	<b>12</b>	<b>3</b>	<b>7</b>	<b>2</b>

\* If there is no eligible candidate available under OBC/SC/ST/EWS reservation the same shall be operated under Unreserved(UR), due to the exigencies related with COVID-19 pandemic.

Candidates fulfilling all the eligibility criteria may report for walk-in-interview as scheduled above by **08.00 A.M.** with his / her duly filled in application in the prescribed proforma available in the Institute's website appending therewith self-attested certificates / testimonials and other relevant documents etc. at the above designated venue for verification of documents before appearing for the interview. **Candidate reporting after 09.30 A.M. on the respective date will NOT BE CONSIDERED.**

**NOTE: Kindly refer page no. 2 & 3 for Terms and Conditions of contractual employment for the above posts.**

**DETAILS OF ESSENTIAL QUALIFICATION, EXPERIENCE & AGE LIMIT FOR THE VARIOUS POSTS**

Sl. No.	Name of the Post & Consolidated Pay	No. of Posts	Essential Qualification, Experience & Age Limit for the post
1	<b>Anesthesia Technician</b>  Salary: ₹20,000/- per month (Consolidated)	20 (Twenty)	<b><u>Essential Qualification:</u></b>  Degree in Anaesthesia Technology from a recognized Institution / Hospital.  (or)  1. Diploma in Anesthesia Technology (2 years course) from a recognized Institution / Hospital. 2. One year experience in handling Anaesthesia equipments.  <b><u>Age Limit:</u> Not exceeding 30 years as on closing date.</b>

2	<b>Biomedical Engineer</b>  <b>Salary:</b> <b>₹25,000/-</b> per month (Consolidated)	<b>2</b> <b>(Two)</b>	<u><b>Essential Qualification:</b></u> (i) Degree in Bio Medical Engineering from recognized university and (ii) Two years experience in instrumentation focusing on practical problems preferably in hospital environment.  <u><b>Age Limit:</b></u> Not exceeding 30 years as on closing date.
3	<b>X-Ray Technician</b>  <b>Salary:</b> <b>₹25,000/-</b> per month (Consolidated)	<b>10</b> <b>(Ten)</b>	<u><b>Essential Qualification:</b></u> (i) B.Sc. in Medical Radiation Technology (3 years course) or equivalent from a recognized university or Institute approved by AERB with 2 years experience in operating Radio diagnosis / Radiotherapy equipments in an established centre. (OR) (ii) Diploma in Radiology (two years course) or equivalent from a recognized institution with 3 years experience in operating Radio diagnostic / Radiotherapy equipments in an established centre.  <u><b>Age Limit:</b></u> Not exceeding 35 years as on closing date.
4	<b>Medical Laboratory Technologist</b>  <b>Salary:</b> <b>₹25,000/-</b> per month (Consolidated)	<b>20</b> <b>(Twenty)</b>	<u><b>Essential Qualification:</b></u> Bachelor's Degree in Medical Laboratory Science with 2 Years relevant experience.  <u><b>Age Limit:</b></u> Not exceeding 30 years as on closing date.

**NOTE:**

1. Experience will be considered only after obtaining the essential qualification.
2. Age relaxation 05 years for SC/ST, 03 years for OBC.
3. The date of walk-in interview will be considered as cutoff date for computing the upper age limit and experience.

**TERMS AND CONDITIONS FOR CONTRACT APPOINTMENT:**

1. The appointment is purely on CONTRACT BASIS and will be for a period of 89 days with effect from the date of joining. No extension will be granted.
2. The appointment can be terminated at any time before the expiry of the period of 89 days referred to above, with one month's notice without assigning any reason or if the person's work is considered unsatisfactory by the competent authority.
3. If the appointee wishes to resign his/her job, he/she has to serve one month's notice or remit one month's salary or pay thereof, as the case may be proportionate to the shortfall in the notice period.
4. The appointee shall perform the duties as assigned to him/her, including in COVID-19 healthcare area. The competent authority reserves the right to assign any duty as and when required. No extra/additional allowances will be admissible in case of such assignment.
5. The appointee shall not be entitled to any benefit like Provident Fund, Pension, Gratuity, Medical Attendance Treatment, Seniority, Promotion etc. or any other benefits available to the Government Servants appointed on regular basis.
6. The appointee shall not be granted any claim or right for regular appointment to any post of JIPMER Puducherry/JIPMER Karaikal.

7. The appointee shall be on a whole time appointment at JIPMER, Puducherry and shall not accept any other assignment, paid or otherwise and shall not engage himself/herself in a private practice of any kind during the period of contract.
8. The appointment to the said post will be subject to medical fitness from the competent medical board for which he/she will be sent to the designated Medical Authority.
9. On appointment, the appointee will be required to take an oath of allegiance to the Constitution of India or make a solemn affirmation to that effect in the prescribed proforma.
10. The appointee will not be entitled to any T.A. for attending the interview and joining the appointment.
11. Other conditions of service will be governed by relevant rules and orders issued from time to time.
12. If any declaration given or information furnished by him/her proves false or if he/she is found to have willfully suppressed any material, information, he/she will be liable for removal from the service and also such other action as the Government may deem it necessary.
13. The appointee shall not be entitled to avail any allowances/facilities being extended to the regular/permanent faculty members of the JIPMER, Puducherry.
14. The JIPMER reserves the rights to increase or decrease the number of vacancies.
15. The Income Tax or any other tax liable to be deducted, as per the prevailing rules will be deducted at source before effecting the payment, for which the Department will issue TDS Certificate/s.
16. The contract appointee will not have any claim for permanent or regular employment in this Institute as this is purely a temporary contractual engagement and will remain valid up to contractual period for which the engagement is approved on each occasion.
17. The contractually engaged persons should not have been convicted by any Court of Law.
18. The contract appointee will not be eligible to get official accommodation/quarters allotment within the campus as applicable to the other regular employees of this Institute.
19. The contract appointee shall in no case represent or give opinion or advice to others in any matter which is adverse to the interest of the Institute.
20. Canvassing of any kind will lead to disqualification.
21. The contractually engaged persons may have also to work in shifts and can be posted at any place in JIPMER.
22. All disputes will be subject to jurisdictions of Court of Law at Puducherry.
23. They will come under the control of Medical Superintendent and their salary will be met out from the TNCMCHIS Fund.

**LIST OF DOCUMENTS TO BE SUBMITTED ON THE DAY OF WALK-IN INTERVIEW**

1. **Duly Filled in Application form in the prescribed format (Annexure-I)**
2. **Application Fee should be paid in the form of Demand Draft drawn in favour of the "The Director, JIPMER" payable at State Bank of India, JIPMER Branch (02238), Puducherry – 605 006. (₹500/- for UR/EWS & OBC and ₹250/- for SC & ST. No fee for PWD)**
3. Certificate of all Academic qualification in original along with two set of photocopies.
4. Registration & Additional Registration certificate issued by concerned authorities/boards in original along with two set of photocopies (if applicable).
5. Experience certificate in original along with two set of photocopies (if applicable).
6. Birth certificate / proof of date of birth.
7. Community certificate (in case of SC/ST category) / (in case of OBC (NCL) category) / (in case of EWS category).

  
MEDICAL SUPERINTENDENT

Note: A valid e-mail-id is compulsory as further communication will be made through e-mail.

