



BORDER ROADS ORGANISATION
GENERAL RESERVE ENGINEER FORCE
APPLICATION FORM FOR RECRUITMENT
INDIAN NATIONAL MALES ONLY
ADVERTISEMENT NO 01/2021

PLEASE FILL UP THE APPLICATION IN CAPITAL LETTERS

Control No

(For Official use)

(All applications must be submitted in A4 size 75 GSM bond paper)

1 NAME OF POST

2 Serial Number of Post in Advertisement

3 Recruitment Centre

| |
|-------------------------|
| GREF CENTRE PUNE |
|-------------------------|

4 Category in which applied

| | | | | | | | | | |
|----|-----|----|----|-----|-----|-----------|-----------|-----|----|
| UR | EWS | SC | ST | OBC | ESM | GREF Ward | Army Ward | CPL | PH |
| | | | | | | | | | |

5 Weightage % Marks

| | | | | |
|--|---|------------------------------|---|---------|
| % of marks obtained in essential edn/tech qualifications | + | Addl % claimed as per Col 15 | = | TOTAL % |
| | | | | |

6 Whether belong to minority community :- Yes/No
 If Yes which community Muslims/Christians/ Sikhs/ Buddhists/Zoroastrians/If any other please specify

7 Whether belong to Economically weaker section (EWS) (Supporting documents to be attached separately)

| | |
|-----|----|
| YES | NO |
|-----|----|

8 Name of candidate (in block letters) as per 10 th/Matriculation certificate :

9 Father's Name (in block letters)

10 Date of Birth (as per 10th/matriculation certificate)

| | | |
|---|---|---|
| Date | Month | Year |
| <table border="1" style="width: 40px; height: 20px;"></table> | <table border="1" style="width: 40px; height: 20px;"></table> | <table border="1" style="width: 60px; height: 20px;"></table> |

11 Permanent Home Address (with PIN code)

| | |
|-------|-----|
| State | PIN |
|-------|-----|

12 Present postal address (with PIN code)

| | |
|-------|-----|
| State | PIN |
|-------|-----|

Paste (do not pin or staple) your recent colour passport size photograph of size 4cm x 5cm. The colour photograph should not be more than 3 months old. Should be attested by Gazetted Officer.

Signature of candidate below the photograph

13 Application Fee Details

| Name of Bank | Online payment reference | Transaction date | Amount |
|--------------|--------------------------|------------------|--------|
| | | | |

Note: No other mode of payment will be accepted other than SBI collect.
(Proof of Online transaction to be attached with the application form)

14 If a candidate belongs to more than one category mentioned in Para 4 above, he may indicate his dual/triple category separately in the following boxes using their abbreviations.

| | | | |
|--|--|--|--|
| | | | |
|--|--|--|--|

- | | | | |
|--|--|-----|----|
| 15 (a) Whether Son of Ex-serviceman (Y/N) : | <table border="1"><tr><td>YES</td><td>NO</td></tr></table> | YES | NO |
| YES | NO | | |
| (b) Whether Son of serving/retired GREF pers (Y/N) : | <table border="1"><tr><td>YES</td><td>NO</td></tr></table> | YES | NO |
| YES | NO | | |
| (c) Whether any brother serving in GREF/Army (Y/N): | <table border="1"><tr><td>YES</td><td>NO</td></tr></table> | YES | NO |
| YES | NO | | |
| (d) Do you hold NCC "B" certificate (Y/N) : | <table border="1"><tr><td>YES</td><td>NO</td></tr></table> | YES | NO |
| YES | NO | | |
| (e) Do you hold NCC "C" certificate (Y/N) : | <table border="1"><tr><td>YES</td><td>NO</td></tr></table> | YES | NO |
| YES | NO | | |
| (f) Whether CPL (Y/N) | <table border="1"><tr><td>YES</td><td>NO</td></tr></table> | YES | NO |
| YES | NO | | |
| (g) Whether J&K Migrant (Y/N) | <table border="1"><tr><td>YES</td><td>NO</td></tr></table> | YES | NO |
| YES | NO | | |
| (h) Are you a sportsmen (Y/N) : | <table border="1"><tr><td>YES</td><td>NO</td></tr></table> | YES | NO |
| YES | NO | | |

Note:- if yes, for above col 15(h) write 1 for state level and above, 2 for District level and 3 for University level

| |
|--|
| |
|--|

Supporting document issued by competent authority should be attached in support of above claim.

16 (a) **Essential qualifications** (with matriculation exam)

| Name of Exam | Year of Passing | Board/University | Subject & Marks Obtained | | | % of marks |
|--------------|-----------------|------------------|--------------------------|-------|--------------|------------|
| | | | Subject | Marks | Out of Marks | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

(Attach photostat copy of marks sheets. Wherever grades are awarded, they should be converted into equivalent percentage and proof to be attached)

(b) **Technical Education** (particulars of highest exam passed)

| Name of Exam | Year of Passing | Board/University | Marks | | % of marks |
|--------------|-----------------|------------------|----------------|--------------|------------|
| | | | Marks obtained | Out of Marks | |
| | | | | | |
| | | | | | |

(Attach photostat copy of mark sheets. Wherever grades are awarded they should be converted into equivalent percentage and proof to be attached.)

17 Particulars of Driving Licence (for Drivers MT, Road Roller and OEM's only)

| Licence Number | Date of issue | Issuing Authority | Initial validity Period of Licence | Renewals up to if any |
|----------------|---------------|-------------------|------------------------------------|-----------------------|
| LMV | | | | |
| HMV | | | | |
| OTHERS | | | | |

(Attach photostat copy of Driving Licence in support)

18 **Total experience** (in months).(Attach photocopy of experience certificate. Use separate sheet if needed)

| Name & Address of employee | Period of Employment | | Nature of work done | Monthly Salary drawn | Whether Permanent/ Temporary |
|----------------------------|----------------------|----|---------------------|----------------------|------------------------------|
| | From | To | | | |
| | | | | | |

19 **Only for BRO labour/CPL experience** (Attach photocopy of experience certificate duly signed by OC unit, countersigned by TF Cdr and verified by AO concerned. Use separate sheet if needed.)

| Unit/Formation | Period of Employment | | Total | | Trade | Present Status |
|----------------|----------------------|----|--------|-------|-------|----------------|
| | From | To | Months | Years | | |
| | | | | | | |

20

DECLARATION

(Declaration signed by candidate is compulsory)

- i) I have not submitted any other application for the same post. I am aware that if I contravene this rule, my application will be rejected summarily by GREF Centre and candidature will be cancelled at any stage.
- ii) I have read the provisions of the General instructions of the advertisement carefully and I hereby undertake to abide by them.
- iii) I further declare that I fulfill all the eligibility conditions regarding age limit, essential qualification, physical standards etc, as prescribed for recruitment. I have enclosed self attested photocopies of certificates in support of my claim for essential qualifications, age, category (EWS/SC/ST/OBC/ESM/CPL/PH) and age relaxation.
- iv) I also declare that I do not stand debarred by GREF as on date on any disciplinary grounds and have never been convicted by any court of law.
- v) I also declare that I do not stand terminated/removed/dismissed from GREF service.
- vi) I hereby further declare that all statements made in this application are true, complete and correct to the best of my knowledge and belief. I understand that in the event of any information being found suppressed/false or incorrect or ineligibility being detected before or after the examination, or after the appointment my candidature/appointment is liable to be cancelled.

**Place : _____

**Date : _____

****Left hand thumb impression**

****Signature of candidate**

****Application not signed and Incomplete by the candidate will be REJECTED.**

NOTE : (1) CANDIDATES ARE ADVISED TO POST THE APPLICATION WELL BEFORE THE CLOSING DATE SO AS TO REACH GREF CENTRE, DIGHI CAMP PUNE 411015 BEFORE THE CLOSING DATE. APPLICATIONS RECEIVED AFTER THE CLOSING DATE WILL **NOT** BE ACCEPTED UNDER ANY CIRCUMSTANCES. DEPARTMENT WILL NOT BE RESPONSIBLE FOR POSTAL DELAYS.

(2) DEPARTMENTAL CANDIDATES MAY SEND THEIR APPLICATIONS IN FORMAT AS PRESCRIBED IN ROI 1/98 THROUGH PROPER CHANNEL. HOWEVER THEY MUST ENSURE THAT THE APPLICATION COMPLETED IN ALL RESPECTS SHOULD REACH GREF CENTRE, PUNE BEFORE THE CLOSING DATE. APPLICATION SHALL BE REJECTED IF RECEIVED LATE AND IS NOT COMPLETE IN ALL RESPECTS AS APPROVED IN RULES.

ADMIT CARD

ADVT NO. 01/2021

Paste (do not pin or staple) your recent colour passport size photograph of size 4 cm x 5cm. The colour photograph should not be more than 3 months old.

(For Office use only)

(To be filled by candidate)

Communication address

Name _____

S/o _____

House Name/No _____

Village _____

Post _____

Tehsil _____

District _____

State _____

Pin Code

| | | | | | |
|--|--|--|--|--|--|
| | | | | | |
|--|--|--|--|--|--|

At the time of submission of application form

Signature

Left hand thumb impression

At the time of physical test

Signature

Left hand thumb impression

At the time of practical test

Signature

Left hand thumb impression

At the time of written test

Signature

Left hand thumb impression

At the time of joining of service

Signature

Left hand thumb impression

*** Please read instructions enclosed**