5. Evaluation Form for the post of JOA (IT) (Class-III) reserved for Orthopedic and hearing impaired of H.P. (to be filled by the candidate)

	2 omerks	Maximum Marks	Marks Claimed by the candidate
0.	R&P Rules (% of marks obtained in educational qualification prescribed for the posts would be divided by 10)	10(Ten)	
•	Weightage for maximum disabilities as certificate by the Medical Board/ Authorities. (40% to 59%) = 2 marks (60% to 79%) = 4 marks (80% to 100%) = 6 marks	6(Six)	
3.	Weightage for maximum additional qualification (% of marks obtained would be divided by 25)	4 (Four)	
4,	Belonging to notified Backward Area or Panchayat, as the	I (One)	
5.	Land less family/family having land less than 1 hectare to be certified by the concerned Revenue Authority	l(one)	
6.	Non-employment Certificate to the effect that hone of the		
7.	BPI, family having family annual income (from an sources) below Rs. 40.000/- or as prescribed by the Government from	2 (Two)	
8.	time to time. Widow/divorced/ destitute/ single woman	I(one)	
ij.	Single daughter/Orphan.	l(one)	
9.	Training of atleast 6 months duration related to the post		
(1)	Experience up to a maximum of 5 years in Government/Semi- Government organization relating to the post applied for (0.4 mark only for each completed year)		
	Total	30 Marks)

Note:- Wherever mar	ks are claimed, candidate and to show the original t	e is required to attach attested/self a the Authority when called to do so.	ttested copy of
Encls:		3	

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13.	2.	j	
100	5	6.	
4:0	2		
7.	O		

Signature of	the candidate
Name	
Address	

Application format for the post of JOA(IT)

No.	Type of disability (Please tick the c		rthopedically npaired		7	Self Attested atest photo	
		(2) H	earing impaired		110	e affixed	
2.	Name of the pos	t applied for:					
3.	Name of the app	olicant :					
4.	Father/Husband	's Name :					
5.	Date of birth						
6.	Percentage of d	lisability :					
7.	Name of Author The medical ce						
8.	Educational q Examination	ualification. Name of the University/Board		Marks	Percentage	Year of Passing	
	Matric						
	+2			<u> </u>			
	Diploma						
	Any other						
9.	Permanent	address					
		i-a					
10.	Corresponden	ce address :					
179/790	E-mail and M	abile No					
He							
	The application and evaluation form duly filled by the candidate and be sent to the office of the Registrar Cooperative Societies Block No. 25 SDA Complex Kasumpati Shimla-9						
	The following self attested documents should be attached.						
	I. Matriculation						
	2. +2						
	2 Down First Him	nachali certificate	AND THE STREET STREET,	and law there was	tical board		
		bility certificate 40	% or above issu	ied by the me	dicar board.		
	5. SC/ST/OBC	cermicate.			Cirmota	re of the Candida	
	EACHTRICES				Signan	PER PARTER OF THE PROPERTY.	
	Date: Place:						
	-4-1-1-28-A-3-4-5-4						